AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	SEP	8 1977		
Returned to applicant for correction	****	¢ 1070		*****
Corrected application filed	AUG 2	9 1978		
Map filed	AUG	2 9 1978		
				
The applicant Steve Molna	r Sr.	·····		
6245 Bryce Canyon Avenue Street and No. or P.O. Box No.	,,	, of	Las Vegas City or Town	-
Nevada 89110 State and Zip Code No.	, hereb	y make ar	oplication for permission to appro	priate the public
waters of the State of Nevada, as hereinafte	stated. (If	f applicant is	s a corporation, give date and pla	ce of incorpora-
tion; if a copartnership or association, give n	ames of me	embers.)		
		·	·	
		undorara		
1. The source of the proposed appropriati	on 1s	andergro	Name of stream, lake or other source.	• • • • • • • • • • • • • • • • • • • •
2. The amount of water applied for is				
(a) If stored in reservoir give number o				
3. The water to be used forIrric	ation a	and Dome	estic ng, manufacturing, domestic, or other use.	
4. If use is for:				
(a) Irrigation (state number of acres to	be irrigated	i)1.5	50 <u>+</u>	
(b) Stockwater (state number and kinds	of animals	to be water	ed)	
(c) Other use (describe fully under "N	o. 12. Rem	nark s'')		
(d) Power:				
(1) Horsepower developed	• • • • • • • • • • • • • • • • • • •			
(2) Point of return of water to stre	am			
5. The water is to be diverted from its so	irce at the	following po	oint: SE4SW4 Section 22	7. T.22S.,
R. 56E. MDM. (S. 82° 35'	03" E.	, a dist	cance of 3038.68' ft.	to the S.E
corner of section 22, T.				
6. Place of use SW4, Section 2	ribe by legal si	ubdivision, if on	66E., MDB&M., Clark (unsurveyed land it should be so stated.	
	, ,			
7. Use will begin about	and			
8. Description of proposed works. (Under	-			
specifications of your diversion or store	ge works.)	Well	- pipes - ditches	
State manner in which water is to be diverted			ks, whether through pipes, ditches, flumes, or	
				

......County Recorder 218 (Rev.)

Certificate No.....Issued.... Recorded......Bk.....Page....